



THE ANTARCTICAN SOCIETY

1619 NEW HAMPSHIRE AVENUE, N.W.
WASHINGTON, D.C. 20009

" I N T E R N A T I O N A L N I G H T "

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Program Chairman

Pete Bermel

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THE ANTARCTICAN SOCIETY

Will hold an open meeting at 8 P. M.

TUESDAY, February 2, 1971

at the

UNITED STATES GEOLOGICAL SURVEY, BRANCH OF SPECIAL MAPS,

Blair Building, 8300 Colesville Road
(at intersection with East-West Highway)
Silver Spring, Maryland

Mr. R. B. Southard

Associate Chief Topographic Engineer of the USGS, and
U.S. Member of the SCAR Working Group on Geodesy and
Cartography, will give a talk at the U.S. Antarctic
Mapping Center on

THE INTERNATIONAL EFFORT TO MAP ANTARCTICA

This is a unique chance to see firsthand how maps are made, as well as to learn of the cooperative efforts in mapping by the Antarctic nations. Antarctic Society member "Rupe" Southard has represented the U.S. at SCAR meetings in Paris and Oslo, and is well qualified to discuss the mapping of Antarctica--both technically and historically. Following his talk, there will be a tour of the U.S. Antarctic Mapping Center, run by the USGS for the U.S. Antarctic Research Program. USGS personnel will demonstrate the equipment and techniques they use to map Antarctica. There will be a display of field equipment used to establish geodetic control in Antarctica, and examples of Antarctic maps by all the other Antarctic nations. This should prove to be one of the most interesting and unusual meetings the Society has ever had--don't miss it!

Members, their families and all persons interested in Antarctica are invited to attend. Refreshments will be served after the meeting and the tour. Ample parking is available in the lot on the Colesville Road side of the Blair Building. Signs at the door will direct you to the proper floor.

Note: The next meeting is tentatively set to be the Memorial Lecture, by Peter Scott, son of Captain Robert Falcon Scott, on March 3 at 8 P. M. in the Rotunda of the British Embassy. Mark this date on your calendar.

Dues: In response to the many inquiries to Treasurer Bill MacDonald, we have been requested to inform you that Membership Renewals are \$3, New Memberships are \$5, and Corporate Memberships are \$100.