

THE ANTARCTICAN SOCIETY

Invites Members and Friends of Antarctica

to a Meeting on

TUESDAY

FEBRUARY 21, 1967 AT 8 P.M.

NATIONAL ACADEMY OF SCIENCES  
2101 Constitution Avenue, NW

DR. SAMUEL C. SILVERSTEIN AND MR. CHARLES  
HOLLISTER will give an illustrated  
account of

THE AMERICAN ANTARCTIC MOUNTAINEERING EXPEDITION 1966-67

Sponsored by the American Alpine Club and the National Geographic Society, the expedition was coordinated by the National Science Foundation, fielded and supported by the U.S. Navy. Scientists will spend years analyzing the specimens and reducing the data returned from the first ascents of:

16,860-foot	VINSON MASSIF possibly the highest point in Antarctica
16,290-foot	MOUNT TYREE possibly the second highest point in Antarctica
15,000-foot plus	MOUNT SHINN MOUNT GARDNER
13,000-foot plus	MOUNT OSTENSO LONG GABIES

Dr, Samuel C, Silverstein, Rockefeller Institute: A.B., Dartmouth 1958; M.D., Albert Einstein College of Medicine 1963; Interne, University of Colorado Medical Center 1963-64. Fourteen years experience climbing mountains in U.S. and Canada, One of six Americans who in 1962 scaled North America's highest mountain, Mount McKinley, for the first time by way of the southeast spur.

Mr. Charles Hollister, Lamont Geological Observatory, Columbia University: B.S., Oregon State; Doctoral candidate in Marine Biology at Lamont. Nine years of mountain climbing experience in North America, Swiss and French Alps.

Refreshments will be served in the Great Hall after the meeting.

THE ANTARCTICAN SOCIETY

November 14, 1966

Dear Member:

The Board of Directors of the Antarctic Society has decided to establish a list of members who would be willing to give lectures to various groups on particular topics pertaining to the Antarctic. Probably more than one list will be compiled, each being tailored to a particular area in the United States and to a particular kind of organization or group.

The lists will be available on request, and it is likely that they will be sent to persons whom the Board of Directors feels should be informed of the availability of lecturers from the society. The lists will include instructions for interested groups to contact prospective speakers directly. It is the intention of the Board of Directors that all arrangements for a particular lecture, including payment of stipends and expenses, should be made by the interested group with the speaker.

If you are interested in lecturing on the Antarctic, please complete the enclosed form and return it to the chairman of the Education Committee of the Society.

Sincerely,

Kenneth J. Bertrand, Chairman,  
Education Committee.

Kenneth J. Bertrand  
Department of Geography  
The Catholic University of America  
Washington, D.C. 20017

ANTARCTICAN SOCIETY QUESTIONNAIRE REGARDING YOUR AVAILABILITY AS A PUBLIC LECTURER

ON SUBJECTS PERTAINING TO THE ANTARCTIC

Name:\_\_\_\_\_ Affiliation:\_\_\_\_\_

Street:\_\_\_\_\_

City:\_\_\_\_\_ , State:\_\_\_\_\_ Zip Code:\_\_\_\_\_

Titles of lectures you are prepared to give;

1.\_\_\_\_\_ time:\_\_\_\_\_

2.\_\_\_\_\_ time:\_\_\_\_\_

Illustrations Check appropriate boxes.

35 mm Kodachrome slides ( ) 3 1/4" x 4" black and white slide ( ) time:\_\_\_\_\_

Moving picture film: 35 mm ( ) 16 mm ( ) sound ( ) silent ( )

color ( ) black and white ( ) time:\_\_\_\_\_

Remarks:\_\_\_\_\_

Maximum mileage you are willing to travel from above addresss

By automobile:\_\_\_\_\_ By airline:\_\_\_\_\_ By rail:\_\_\_\_\_ By bus \_\_\_\_\_

What stipend, if any, do you expect? \_\_\_\_\_ Does this apply in all circumstances?

Do you expect to be reimbursed for travel expenses? \_\_\_\_ . Is this in addition to the stipend?\_\_\_\_\_ Will you accept lodging in a private home?\_\_\_\_\_

Check whether or not you are willing to speak before the following;

	Yes	No		Yes	No
High school assemblies	( )	( )	Boy Scouts	( )	( )
High school classes	( )	( )	Church groups	( )	( )
College and university groups	( )	( )	Women's clubs	( )	( )
Men's clubs, e.g. Rotary	( )	( )			

Other:\_\_\_\_\_

Check whether or not you are willing to speak at the following hours:

	Yes	No		Yes	No
morning	( )	( )	dinner	( )	( )
luncheon	( )	( )	evening	( )	( )
afternoon	( )	( )	Remarks:		

List in order of preference the months during which you are available.

1. \_\_\_\_\_ , 2. \_\_\_\_\_ , 3. \_\_\_\_\_ , 4. \_\_\_\_\_

List months when you are not available:\_\_\_\_\_

List days of the week which you prefer: 1. \_\_\_\_\_ , 2. \_\_\_\_\_ , 3. \_\_\_\_\_

List days of the week when you are not available:\_\_\_\_\_

List, the number of times a year you are willing to give a talk:\_\_\_\_\_

## DETAILS ON OUR NONPROFIT STATUS FROM THE SOCIETY'S LEGAL ADVISOR

On June 27, 1965, The Antarctic Society received a "determination letter" from the Internal Revenue Service concluding that the Society is exempt from Federal income tax as an organization described in Section 501 (c) (3) of the Internal Revenue Code. The exemption was granted on the basis of the Society's stated purposes as well as the understanding that the Society would continue to conform to the operations as described in the Internal Revenue Code. Any changes in operations, character or purposes must be reported to the Internal Revenue Service for consideration of their effect upon the exemption status.

Contributions made to the Society are deductible by donors as permitted in the Internal Revenue Code. In addition, bequests, legacies, devises, transfers or gifts to or for the Society's use are deductible for Federal Estate and Gift Tax purposes under the Code.

THE 15 NOVEMBER 1966 MEETING: Admiral Black presented his excellent film and speaking with intimate knowledge of both periods, took us from the era of geographic and scientific discovery supported by wooden ships and dog teams to the present post IGY period of detailed scientific followup made possible by sophisticated transport airlifting personnel and supplies to the continent and fielding scientific parties.

LECTURER QUESTIONNAIRE: The Board of Directors have expressed their appreciation to the Education Committee for preparing the enclosed questionnaire. Your return of a completed questionnaire will reassure the Board and the committee that members find this a worthwhile project.

## PUBLICATIONS OF INTEREST TO SOCIETY MEMBERS

THE ANTARCTIC JOURNAL OF THE UNITED STATES. Bimonthly prepared jointly by the Office of Antarctic Programs of the National Science Foundation and U.S. Naval Support Force, Antarctica, Department of Defense. Supersedes the Bulletin of The U.S. Antarctic Projects Officer (which contained articles pertinent to the logistic support community) and the Antarctic Report of the National Science Foundation (which was designed to keep interested organizations abreast of scientific developments). The Antarctic Journal retains major features of the predecessor publications, including scientific and logistic reports on the U.S. Program, accounts of collaborative activities, authoritative discussions of Antarctic matters, a chronology of program events, and other matters of current or historical interest. Submit requests to: Information Officer, Office of Antarctic Programs, National Science Foundation, Washington, D.C. 20550.

THE POLAR RECORD. Published in January, May, and September. Scholarly Journal of the Scott Polar Research Institute, Lensfield Road, Cambridge, England. International in scope and includes all SCAR Bulletins. Five Dollars a year from the Institute.

POLAR TIMES, Twice a year. One Dollar a year from August Howard, Secretary, American Polar Society, 98-20 62nd Drive (Apt ?H), Rego Park 74, New York

ANTARCTIC. Quarterly. News Bulletin of the New Zealand Antarctic Society. Edited by L.B. Quartermain, M.A. Newsy, authentic, and international in coverage. Subscriptions at one pound, five shillings per year from the Secretary, New Zealand Antarctic Society, P.O. Box 2110, Wellington, N.Z.

Principal U.S. Negotiator of the Antarctic Treaty, and founder of the Ant-arctican Society, Ambassador Paul DANIELS had a firsthand look at the Antarctic in November as a guest of the National Science Foundation. We have not heard yet whether one of the namesake fertilized Penguin eggs turned out to be a Miss or a Mr.

Tom KELLY spends most of his spare time in the shack of W3AEC handling phone patches from U.S. Antarctic Stations.

Major Frank RADSPINNER, US Army, who commanded the Army unit that made the first flight by helicopter to South Pole Station, is now on duty with Headquarters, U.S. Army Materiel Command,

The Department of State awarded Paul A. SIPLE a Superior Honor Award. "In recognition of superior service and exceptional dedication to duty as Scientific Attache in Canberra, Australia, from July 1963 to September 1966. Through energetic drive and imagination, the areas of association and relationships between U.S. and Australian scientists have been strengthened gaining new friends for the United States and contributing to the advancement of U.S. foreign policy objectives." Recovering from a long painful illness, Paul has rejoined the Army's Chief of Research & Development and has been able to be at his office several hours a day.

USARP scientists and DEEP FREEZE friends will note with interest that William E. LONG, geologist from Alaska Methodist University, had the unusual privilege as a member of the American Antarctic Mountaineering Expedition climbing LONG GABLES which were named for Bill and his brother Jack.

Dr. Victor SHEFFER, State Department Treaty Inspector during DEEP FREEZE 64, is now with the Biological Lab - Mammal, Department of the Interior at the Naval Air Station, Seattle, Washington,

Veteran VX-6 pilot CDR Donald L. ANGIER, USN, is now on duty with the Bureau of Naval Personnel,

FORMER STAFF MEMBERS, U.S. NAVAL SUPPORT FORCE, ANTARCTICA - CDR S.V. WRIGHT, USN relieved CDR J.S. HAHN, USN as Staff Public Affairs Officer, Carrier Division FIVE, CTF 77 in Vietnam, Jim Hahn is now on duty at the Naval Air Station, Alameda, California. CAPTAINS M.W. NICHOLSON and M. HERMANSON, USN (Ret) are with the Boeing Company in the Seattle, Washington area. CDR J.R. MORGAN, USN did a paper The Effect of Oceanographic Knowledge on Naval Operations, for the March 1966 issue of DATA magazine,

CDR R.K. MCGREGOR, USN, former Officer-in-Charge, U.S. Antarctic Support Activities completed his tour of duty with the Office of the Chief of Naval Operations and is now with the Office of Naval Research,

LT F. MYERS is taking graduate work in Geography at Catholic University,

George DOUMANI, formerly head of the Cold Regions Section at the Library of Congress, has joined the staff of the Library's Science Policy Research Division, Although this appointment relieves him from direct Antarctic work, George will continue his professional interest in the area,

DUES

DUES

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Dues for 1966-67 (Oct. 1, 1966 - Aug. 31, 1967) - TWO DOLLARS, If you have paid them, do not neglect to list them as a deduction on your Federal Income Tax Return. The Society's Treasurer will appreciate receiving checks from members who have overlooked payment of their 66-67 dues.

LOCAL AFFILIATES - Ways and means are still being explored to have affiliates without in any way jeopardizing the Society's Tax Exempt status.

DIRECTORY CHANGES:       # New Member

#CDR Donald L. ANGIER,USN Bureau of Naval Personnel C31 Department of the Navy Washington, D.C. 20370	Gordon D. ASHLEY 4117 Warner Ave. Hyattsville, Md. 20784	#Robert F. BENSON 9410 Eldred Place Lanham, Md. 20801
Frederik BOLIN Postdamveien 4C Nordstrandshogda Oslo, Norway	#Robert E. BROOKS The Univ. of Oklahoma Medical Center 800 N.E. 13th St. Oklahoma City, Oklahoma 73104	George A. DOUMANI Science Policy Res.Div. Library of Congress Washington,D.C. 20540
Herb GREY 975 Applegate Road Jacksonville, Oregon 97530	CDR James S. HAHN, USN 106 Appalachian Drive Martinez, California 94553	John M. JONES 7122 Falcon St. Annandale, Va. 22003
CDR Steven K. KAUFFMAN,USN Box 21 FPO New York 09551	CAPT. M.W. NICHOLSON,USN(Ret) 8641 N.E. 7th St. Bellevue, Wash. 98004	Robert B. STARR 6302 Lumar Drive Oxon Hill,Md. 20022
CDR J.D. VENABLE,USN Anchorage 1106 Mainsail Drive Route 3 Annapolis, Md. 21403	CDR W.E. WEST, USCG CG Recruit Training Ctr Cape May, New Jersey 08204	CDR S.V. WRIGHT, USN Public Affairs Officer Staff COMCARDIV FIVE(CTF77) FPO San Francisco, Cal. 96601

MEMBERSHIP IN THE ANTARCTICAN SOCIETY - Open to all persons interested in Antarctica.

HOW TO JOIN - Send a short note to the Membership Secretary, 42 North Fenwick St., Arlington, Virginia, 22201. State that you would like to become a member of the Society which has as one of its purposes, the friendly and informal exchange of information and views on Antarctica. A check for three dollars takes care of the one dollar initiation fee and two dollar annual dues (Federal Income Tax deductible).

A CALL FOR CORRESPONDENTS (Unpaid) - All members are encouraged to forward news items to the Membership Secretary.